



# VĚSTNÍK

ČESKÉ KATOLICKÉ MISIE V KALIFORNII

SV. JAKUB V SAN DIEGU – SV. FRANTIŠEK V SAN FRANCISKU – SV. CYRIL A METODĚJ V LOS ANGELES

DUBEN – APRIL 2022

## MŠE SV. V DUBNU / MASSES IN APRIL 2022

NEDELE 3.4. 10.00 hod. INTERNET

## SVATÝ TÝDEN

KVĚTNÁ NEDĚLE 10.4. 16.00 hod. - SAN DIEGO  
VELKÝ PÁTEK 15.4. 18.00 hod. – INTERNET –  
křížová cesta a velkopáteční obřady  
NEDELE ZMRTVÝCHVSTÝNÍ PÁNĚ –  
17.4. 10.00 hod. – LA – INTERNET  
14.00 hod. – LOS ANGELES  
– POLISH CENTER (3999 Rose Drive, Yorba Linda)

NEDELE 24.4. 13.00 hod. SAN FRANCISCO  
Nativity of Our Lord R.C. Church (240 Fell Street, SF)

## MŠE SV. V KVĚTNU 2022 / H.M. IN MAY 2022

INTERNET 1.5. 10.00 hod.  
San Diego 8.5. 16.00 hod. – St. Maximilian Kolbe  
Los Angeles 15.5. 13.00 hod. – Velehrad – zahrada  
San Francisco 22.5. 13.00 hod. – Nativity Church

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ÚMYSLY MŠÍ SV. naleznete v kalendáři uprostřed Věstníku. Pokud byste chtěli, aby byla mše sv. sloužena na váš úmysl, anebo abychom se pravidelně modlili za vaše nemocné, obraťte se na P. Libora.

*For Holy Mass Intentions see the Calendar on the next page. For your own Mass intention or your prayer request contact Fr. Libor.*

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Koordinátor: Jan Dedek [jandedek@comcast.net](mailto:jandedek@comcast.net)

# KALENDÁŘ NA MĚSÍC DUBEN / CALENDAR FOR APRIL 2022

DATUM	SVÁTKY CÍRKEVNÍ	ÚMYSL MŠE SVATÉ	EVANGELIUM
Pá. 1. dubna	sv. Makarius (Blahomír)	18.00 modlitba křížové cesty – INTERNET	Jan 7,1-2.10.25-30
So. 2. dubna	sv. František z Pauly	Za † Petra Máčaje a živé členy rodiny	Jan 7,40-53
<b>Ne. 3. dubna</b>	<b>5. neděle postní</b> sv. Nikita	<b>10.00 INTERNET – Mše svatá</b> Za † i živé dobrodince a dárce naší misie	<b>Jan 8,1-11</b>
Po. 4. dubna	sv. Izidor	Za † Jiřinu Královou	Jan 8,1-11
Út. 5. dubna	sv. Vincenc Ferrerský	Za Nemia Zemánek – za ochranu na cestách	Jan 8,21-30
St. 6. dubna	sv. Notger	Za † i živé členy rodiny Kolečkářovy	Jan 8,31-42
Čt. 7. dubna	sv. Jan Křtitel de la Salle	Za † Supio a Eufemia Canete	Jan 8,51-59
Pá. 8. dubna	sv. Albert	18.00 modlitba křížové cesty – INTERNET	Jan 10,31-42
So. 9. dubna	sv. Libor	Na poděkování za dar života a prosba o Boží požehnání	Jan 11,45-56
<b>Ne. 10. dubna</b>	<b>6. neděle postní - Květná neděle</b>	<b>16.00 SAN DIEGO – Mše svatá</b> (St. Maximilian Kolbe R. C. Polish Mission 1735 Grand Ave)	<b>Lk 22,14-23,56</b>
Po. 11. dubna	sv. Stanislav		Jan 12,1-11
Út. 12. dubna	sv. Julius I.	Za † Jiřího Mrkvu a Josefa Mrkvu	Jan 13,21-33.36-38
St. 13. dubna	sv. Martin I.	Za † Jaroslava Grofa a † i živé členy rodiny	Mt 26,14-25
<b>Čt. 14. dubna</b>	<b>Zelený čtvrtek</b>	mše není/no mass	<b>Jan 13,1-15</b>
<b>Pá. 15. dubna</b>	<b>Velký pátek</b>	<b>18.00 INTERNET – Křížová cesta a Velkopáteční obřady</b>	<b>Jan 18,1-19, 42</b>
<b>So. 16. dubna</b>	<b>Bílá sobota</b>	<b>Velikonoční vigilie</b> mše není/no mass	
<b>Ne. 17. dubna</b>	<b>Slavnost Zmrtvýchvstání Páně</b>	<b>10.00 hod. INTERNET–Mše svatá – za mír ve světě</b> <b>14.00 hod. LA – Mše svatá Polish Center</b> (3999 Rose Drive, Yorba Linda) – <b>Za farníky a kraje</b>	<b>Jan 20,1-9</b>
Po. 18. dubna	pondělí velikonoční	Za † Marii a Raymonda Dvorských	Mt 28,8-15
Út. 19. dubna	úterý velikonočního oktávu	Za † Luboše Jednorozce	Jan 20,11-18
St. 20. dubna	středa velikonočního oktávu	Za † Otce Jana Langa	Lk 24,13-35
Čt. 21. dubna	čtvrtek velikonočního oktávu	Za † i živé členy rodiny Skovajsovy a Mrkvovy	Lk 24,35-48
Pá. 22. dubna	pátek velikonočního oktávu	Za † i živé členy rodiny Gajdoš	Jan 21,1-14
So. 23. dubna	sobota velikonočního oktávu svátek sv. Vojtěcha	Za † i živé členy rodiny Dedekovy	Mk 6,9-15
<b>Ne 24. dubna</b>	<b>2. neděle velikonoční Božího milosrdenství</b>	<b>13.00 SAN FRANCISCO – Mše svatá</b> (Nativity of Our Lord R.C. Church – 240 Fell Street SF)	<b>Jan 20,19-31</b>
Po. 25. dubna	svátek sv. Marek		Mk 16,15-20
Út. 26. dubna	sv. Richarius	Za † Moniku a Ferdinanda Stachurovy	Jan 3,7b-15
St. 27. dubna	sv. Zita	Za † i živé členy rodiny Kletečkovy	Jan 3,16-21
Čt. 28. dubna	sv. Petr Chanel - sv. Ludvík Maria Grignon	Za † Marii a Jana Rákosníkovy a † i živé členy rodiny	Jan 3,31-36
Pá. 29. dubna	sv. Kateřina Sienská	Za † Miladu a Václava Vilémkovy a † i živé členy rodiny	Mt 11,25-30
So. 30. dubna	sv. Zikmund	Za † Ludvíka Grofa a † i živé členy rodiny	Jan 6,16-21
<b>Ne 1. května</b>	<b>3. neděle velikonoční sv. Josef Dělník</b>	<b>10.00 INTERNET – Mše svatá</b>	<b>Jan 21,1-19</b>
Po 2. května	sv. Atanáš	Za † i živé členy rodiny Wimmerovy	Jan 6,22-29

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Dear friends,

Heartfelt greetings to you at the beginning of April, a month in which we will celebrate the greatest Christian holiday – **EASTER**. I look forward to celebrating this holiday together and meeting with you in individual cities. On the first page of the Bulletin and on the calendar you will find, as usual, a schedule of all Easter services. **I would like to draw the attention of our LA friends that here (in Placentia), Easter Mass will be on Sunday, 4.17., at 2pm (not our regular time) in the Polish Center (POLISH CENTER – 3999 Rose Drive, Yorba Linda).** As in SD and SF, we will meet and have refreshments in the church hall following the Mass. I would like to ask all of you for help in preparing the reception by bringing some food from your homes to a common table = **POTLUCK**. **Thank you in advance!**

**From the bottom of my heart, I wish you and your loved ones a joyful, peaceful, and blessed Easter. May the ENCOUNTER WITH THE RISEN JESUS at Easter this year once again strengthen, deepen, and revive our faith, hope, and love and fill our hearts with deep, divine PEACE!**

In prayer yours,

P.S. Once again, I am sending you an envelope for your donations and help to support the service and life of our Mission. Sincere THANKS to all donors in advance! L.

### **Pope Francis' homily at the penance service and act of consecration to the Immaculate Heart**

Vatican City, Mar 25, 2022 / 16:41 pm (By [CNA Staff](#))

On March 25 Pope Francis led a celebration of the sacrament of penance and the act of consecration to the Immaculate Heart of Mary in St. Peter's Basilica. The following is the full text of the pope's prepared homily.



In the Gospel reading for today's Solemnity, the angel Gabriel speaks three times in addressing the Virgin Mary.

**The first is when he greets her and says, “Rejoice, full of grace, the Lord is with you” (Lk 1:28).** The reason to rejoice, the reason for joy, is revealed in those few words: the Lord is with you. Dear brother, dear sister, today you can hear those words addressed to you. You can make them your own each time you approach God's forgiveness, for there the Lord tells you, **“I am with you”**. All too often, we think that Confession is about going to God with dejected looks. Yet it is not so much that we go to the Lord, but that he comes to us, to fill us with his grace, to fill us with his joy. Our confession gives the Father the joy of raising us up once more. It is not so much about our sins as about his forgiveness. Think about it: if our sins were at the heart of the sacrament, almost everything would depend on us, on our repentance, our efforts, our resolves. Far from it. The sacrament is about God, who liberates us and puts us back on our feet.

Let us recognize once more the primacy of grace and ask for the gift to realize that Reconciliation is not primarily our drawing near to God, but his embrace that enfolds, astonishes and overwhelms us. The Lord enters our home, as he did that of Mary in Nazareth, and brings us unexpected amazement and joy. Let us first look at things from God's perspective: then we will rediscover our love for Confession. We need this, for every interior rebirth, every spiritual renewal, starts there, from God's forgiveness. May we not neglect Reconciliation, but rediscover it as the sacrament of joy. Yes, of joy, for our shame for our sins becomes the occasion for an experience of the warm embrace of the Father, the gentle strength of Jesus who heals us, and the “maternal tenderness” of the Holy Spirit. That is the heart of Confession.

And you, dear brother priests who are ministers of God's forgiveness, offer to those who approach you the joy of this proclamation: Rejoice, the Lord is with you. Set aside rigidity, obstacles and harshness; may you be doors wide open to mercy! Especially in Confession, we are called to act in the person of the Good Shepherd who takes his sheep into his arms and cradles them. We are called to be channels of grace that pour forth the living water of the Father's mercy on hearts grown arid.

**A second time the angel speaks to Mary. She was troubled by his greeting, and so he tells her, “Do not be afraid” (v. 30).** In the Scriptures, whenever God appears to those who receive him, he loves to utter those words: **Do not be afraid!** He says them to Abraham (cf. Gen 15:1), repeats them to Isaac (cf. Gen 26:24), to Jacob (cf. Gen 46:3) and so on, up to Joseph (cf. Mt 1:20) and Mary. In this way, he sends us a clear and comforting message: once our lives are open to God, fear can no longer hold us in thrall. Dear sister, dear brother, if your sins frighten you, if your past worries you, if your wounds do not heal, if your constant failings dishearten you and you seem to have lost hope, do not be afraid. God knows your weaknesses and is greater than your mistakes. He asks of you only one thing: that you not hold your frailties and sufferings inside. Bring

them to him, lay them before him and, from being reasons for despair, they will become opportunities for resurrection. Do not be afraid!

**The Blessed Virgin Mary accompanies us:** she cast her own anxiety upon God. The angel's proclamation gave her good reason to be afraid. He proposed to her something unimaginable and beyond her abilities, something that she could not handle alone: there would be too many difficulties, problems with the Mosaic law, with Joseph, with the citizens of her town and with her people. Yet Mary did not object. Those words – do not be afraid – were sufficient for her; God's reassurance was enough for her. She clung to him, as we want to do tonight. Yet so often we do the exact opposite. We start from our own certainties and, when we lose them, we turn to God. Our Lady, on the other hand, teaches us to start from God, trusting that in this way everything else will be given to us (cf. Mt 6:33). She invites us to go to the source, to the Lord, who is the ultimate remedy against fear and emptiness in life. There is a lovely phrase written above a confessional here in the Vatican that reminds us of this. It addresses God with these words, "To turn away from you is to fall, to turn back to you is to rise, to abide in you is to have life" (St. Augustine)

In these days, news reports and scenes of death continue to enter our homes, even as bombs are destroying the homes of many of our defenceless Ukrainian brothers and sisters. The vicious war that has overtaken so many people, and caused suffering to all, has made each of us fearful and anxious. We sense our helplessness and our inadequacy. We need to be told, "Do not be afraid". Yet human reassurance is not enough. We need the closeness of God and the certainty of his forgiveness, which alone eliminates evil, disarms resentment and restores peace to our hearts. Let us return to God and to his forgiveness.

**A third time the angel speaks to Mary and says: "The Holy Spirit will come upon you"** (Lk 1:35). That is how God intervenes in history: by giving his very Spirit. For in the things that matter, our own strength is not enough. By ourselves, we cannot succeed in resolving the contradictions of history or even those of our own hearts. We need the wisdom and gentle power of God that is the Holy Spirit. We need the Spirit of love who dispels hatred, soothes bitterness, extinguishes greed and rouses us from indifference. We need God's love, for our love is fragile and insufficient. We ask the Lord for many things, but how often we forget to ask him for what is most important and what he desires most to give us: the Holy Spirit, the power to love. Indeed, without love, what can we offer to the world? It has been said that a Christian without love is like a needle that does not sew: it stings, it wounds, and if it fails to sew, weave or patch, then it is useless. This is why we need to find in God's forgiveness the power of love: the same Spirit who descended upon Mary.

If we want the world to change, then first our hearts must change. For this to happen, let us allow Our Lady

to take us by the hand. Let us gaze upon her Immaculate Heart in which God dwelt, "our tainted nature's solitary boast". Mary is "full of grace" (v. 28), and thus free from sin. In her, there is no trace of evil and hence, with her, God was able to begin a new story of salvation and peace. There, in her, history took a turn. God changed history by knocking at the door of Mary's heart.

Today, renewed by God's forgiveness, may we too knock at the door of her immaculate heart. In union with the Bishops and faithful of the world, I desire in a solemn way to bring all that we are presently experiencing to the Immaculate Heart of Mary. **I wish to renew to her the consecration of the Church and the whole of humanity, and to consecrate to her in a particular way the Ukrainian people and the Russian people who, with filial affection, venerate her as a Mother.**



This is no magic formula but a spiritual act. It is an act of complete trust on the part of children who, amid the tribulation of this cruel and senseless war that threatens our world, turn to their Mother, reposing all their fears and pain in her heart and abandoning themselves to her. It means placing in that pure and undefiled heart, where God is mirrored, the inestimable goods of fraternity and peace, all that we have and are, so that she, the Mother whom the Lord has given us, may protect us and watch over us.

Mary then uttered the most beautiful words that the angel could bring back to God: "**Let it be to me according to your word**" (v. 38). Hers was no passive or resigned acceptance, but a lively desire to obey God, who has "plans for welfare and not for evil" (Jer 29:11). Hers was the most intimate sharing in God's plan of peace for the world. We consecrate ourselves to Mary in order to enter into this plan, to place ourselves fully at the disposal of God's plans. After having uttered her "Fiat", the Mother of God set out on a long journey to the hill country, to visit a relative who was with child (cf. Lk 1:39). May she now take our own journey into her hands: may she guide our steps through the steep and arduous paths of fraternity and dialogue, along the way of peace. (By [CNA Staff](#))

#### **The Fiat (Yes) Prayer**

***Holy Mary,  
Obtain for me the help that I need,  
to do my very best  
using all the powers within me  
and all the talents and skills I possess,  
according to my possibilities,  
to fulfill God's plan  
in every circumstance of my life.  
Amen***

**UPŘÍMNOU SOUSTRAST** vyslovujeme rodině a přátelům paní Marie Dvorské. Paní Marie zemřela 21. března 2022 ve svém domě, provázena modlitbami syna Jiřího.

**„Odpočinutí věčné dej Marii i všem našim zemřelým Pane a světlo věčné ať jim svítí, ať odpočívají v pokoji. Amen.“**



**MARIE GAVENDOVA DVORSKY (February 22, 1923 - March 21, 2022)** was born and raised in Moravia, the southern region of the Czech Republic (Jalubi) where she attended school and enjoyed participating in the Sokol activities. As one of 4 siblings, Marie was the only female. Marie was a stubborn, strong-willed, loving and very generous woman. She courageously embraced the unknown by moving from the Czech Republic with her husband Raymond to the Belgian Congo in 1947 to escape communism. It was here that she gave birth to her children, George, and Maggie. After living in Africa for 10 years, the family made the courageous journey across the Atlantic Ocean in 1958 and ended up in Minnesota with her brother Mirek Gavenda. Marie and Raymond hated the cold. On advice from her best friend Stephanie Krizek, Marie and family then packed up everything they owned and drove across the country to Los Angeles, California in 1960. They built a home together in Hermosa Beach, not too far from the ocean. Marie was educated as a cosmetologist, cutting and styling hair while simultaneously learning English. She enjoyed caring for her of roses in particular. She was a true baker and loved to bake the best Czech "cukrovi". She was religious and regularly attended Catholic church at Our Lady of Guadalupe, but also attended Velehrad Czech church which she really enjoyed. Participating in the "Beseda" gathering was also her favorite monthly entertainment activity that she seldom missed. It was an opportunity to be with Czech friends and re-new Czech customs. Marie died at home in Hermosa Beach on March 21st, 2022. Her son George was at her bedside. She was a loving and caring mother and grandmother who always wanted the best for her children and grandchildren. The funeral service was at Our Lady of Guadalupe Church, and she was buried at the Holy Cross Cemetery alongside her beloved late husband Raymond. She is survived by her son George Dvorský, daughter Maggie Kmosek, grandchildren Christine Dvorský, Michelle Masakova, Stephanie Kmosek, and Michael Kmosek. R.I.P.



**GRATULUJEME** všem oslavencům a jubilantům měsíce **DUBNA**.

Prejeme a vyprošujeme jim hodně zdraví, síly, radosti a Božího požehnání!

**DARY A PŘÍJMY MISIE – BŘEZEN 2022 - \$ 2,490.00**

(Sbírka: \$ 520.00; Poštou: \$ 1,910.00; Online: \$ 60.00)



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